## 2019 Winter Camp Junior Counselor Application

## PERSONAL INFORMATION Last Name: First Name: Parent/Guardian Names: Parent Phone Numbers: \_\_\_\_\_\_ Parent Emails: \_\_\_\_\_ Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Home Phone Number: \_\_\_\_\_ Student Cell Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ Student Email: \_\_\_\_\_ **EDUCATIONAL BACKGROUND** 11 12 Please circle your grade in school: 9 10 Graduate School Name: \_\_\_\_\_\_ City: \_\_\_\_\_ **VOLUNTEER EXPERIENCE** Please list your volunteer experience, starting with the most recent, if applicable. Name of Organization: \_\_\_\_\_\_ Phone Number: \_\_\_\_\_ Contact: \_\_\_\_\_ Email: \_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_ State: \_\_\_\_\_ Activities Preformed: Name of Organization: Phone Number: \_\_\_\_\_ Contact: \_\_\_\_\_ Email: \_\_\_\_ Address: City: State: Activities Preformed: Name of Organization: \_\_\_\_\_\_ Phone Number: \_\_\_\_\_ \_\_\_\_\_ Email: \_\_\_\_\_ \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Activities Preformed:



| PREVIOUS SCI VOLUNTEER EXPERIENCE  |   |                                 |  |  |  |  |  |
|--|---|---------------------------------|--|--|--|--|--|
| Have you ever volunteered at the Science Center of Iowa? Please circle.  | YES   | NO                              |  |  |  |  |  |
| If yes, when and in what area did you volunteer?   |   |                                 |  |  |  |  |  |
| REFERENCES   |   |                                 |  |  |  |  |  |
| Please list two personal references not related to you that we may contact or  | n your behalf:                              |                                 |  |  |  |  |  |
| Name: Relationship   | c   |                                 |  |  |  |  |  |
| Email: Pho   | one Number:                                 |                                 |  |  |  |  |  |
| Name: Relationship   | :   |                                 |  |  |  |  |  |
| Email:Ph   | one Number:                                 |                                 |  |  |  |  |  |
| TIME AVAILABILITY AND Grade PREFERENCE   |   |                                 |  |  |  |  |  |
| Please rank the days #1-3 ( <b>one</b> being the most preferred day, <b>three</b> the least Volunteers are required to commit to at least <b>TWO</b> days of camp. Shifts are f  |   |                                 |  |  |  |  |  |
| Thursday, December 26: Pk-1 Thursday, December 26: Gra   | des 2-4 Thursday, Dec                       | <u>:ember 26:</u> Grades 5-8    |  |  |  |  |  |
| Friday, December 27: Pk-1 Friday, December 27: Grades  | Friday, Decemb                              | <u>oer 27:</u> Grades 5-8       |  |  |  |  |  |
| Monday, December 30: Pk-1 Monday, December 30: Grade   | s 2-4 Monday, December                      | <u>er 30:</u> Grades 5-8        |  |  |  |  |  |
| Tuesday, January 1: Pk-1 Tuesday, January 1: Grades 2-4  | Tuesday, January 1: Grade                   | s 5-8                           |  |  |  |  |  |
| I authorize the Science Center of Iowa to conduct a background check of my character or harassment, or other activities that may reflect upon the Science Center of Iowa.  | r in regard to criminal behavior, dru       | ug use or charges, sexual abuse |  |  |  |  |  |
| I authorize my past and present employers, volunteer organizations and others with information regarding my work, my character and my volunteering experience to provide the Science Center of Iowa with all information requested and to cooperate fully with the inquiry of my qualifications. I also release those employers, references and other from all liability for providing information in good faith and without malice. |   |                                 |  |  |  |  |  |
| I understand that as a volunteer, I must conform to all rules and regulations of the Science Center of Iowa may be terminated at any time by either party.   | nce Center of Iowa and that the re          | elationship between me and the  |  |  |  |  |  |
| Applicants are considered without regard to race, gender, age, religion, nationality, pol  | itical beliefs, sexual orientation or       | disability.                     |  |  |  |  |  |
|  |   |                                 |  |  |  |  |  |
| Applicant Signature  | Date  |                                 |  |  |  |  |  |
| Parent/Guardian Signature (if applicant is under 18)   | Date  |                                 |  |  |  |  |  |
| CEN<br>OF I  | ENCE<br>ITER<br>IOWA<br>NK IMAX°<br>THEATER |                                 |  |  |  |  |  |

**GETTING TO KNOW YOU- PERSONAL DATA** 

| 1. | Have you worked with or been   | n responsible for children befo  | ore? (Circle One)                 | YES | NO |  |  |
|----|--|----------------------------------|-----------------------------------|-----|----|--|--|
|    | If you answered yes- please explain below:                                 |                                  |                                   |     |    |  |  |
|    |  |                                  |                                   |     |    |  |  |
|    |  |                                  |                                   |     |    |  |  |
| 2. | What grades are you most comfortable working with? (Circle all that apply) |                                  |                                   |     |    |  |  |
|    | Pre-k – 1st  | 2 <sup>nd-</sup> 4 <sup>th</sup> | 5 <sup>th</sup> - 8 <sup>th</sup> |     |    |  |  |
|    |  |                                  |                                   |     |    |  |  |
| 3. | Please list any special interests you have:                                |                                  |                                   |     |    |  |  |
|    | , ,  | •                                |                                   |     |    |  |  |
|    |  |                                  |                                   |     |    |  |  |
|    |  |                                  |                                   |     |    |  |  |
|    |  |                                  |                                   |     |    |  |  |

**Applications Due Date: November 30** 

Complete and return application to:

Volunteer Manager volunteer@sciowa.org Phone: 515-274-6868 ext. 295